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## **THE ATHAAB OF ALLAH**

# **THE WRITING ON THE WALL IS NO LONGER STATIC – IT IS FLASHING RED**

We have been shouting, pleading and warning the community for decades about the Athaab of Allah Azza Wa Jal. The Writing on the Wall was sufficiently vivid for people of Aql to see and understand.

In Burma, India, Kashmir, Palestine, Libya, Somalia, Sudan, etc., etc. the community had ignored the Writing conspicuously displayed on the Wall by Allah Ta'ala. We are witnessing the Athaab which has befallen these Muslim communities. Is it now the turn of the South African Muslim community?

The absolutely reckless lifestyle of Muslims drowning in fisq, fujoor and kufr, and the extreme villainy of the molvis and muftis are the clearest signs for the impending Athaab of Allah Azza Wa Jal. Understand well that Allah Ta'ala says in the Qur'aan Majeed:

***“Never will you find a change for the Sunnah of Allah.”***

It is the Divine Sunnah to severely punish communities and nations when they have crossed the redline in their drunken orgies of disobedience – fisq, fujoor and kufr. The South African Muslim community has long ago transgressed all bounds of fisq, fujoor and kufr. Thus, the red flashing of the Writing on the Wall is now violent.

The degree of Imaani deficiency of the community has blinded Muslims. They are deaf, dumb and blind, hence fail to understand the reality underlying the anarchy and violence unravelling in the country. It is acceptable for atheists to search for causes in phantoms and mirages. Every moron can see and understand the hands of foreign third forces orchestrating the current anarchy in South Africa. There is no conundrum regarding the mundane cause for the fitnah and fasaad just as there is no conundrum regarding the material causes for natural disasters.

But the Muslim whose Aql has not been deranged with fisq and fujoor looks beyond the physical and mundane causes of developments. He sees the Hand of Allah Azza Wa Jal in all developments taking place in the universe. Allah Ta'ala states in the Qur'aan Majeed:

*“There is no calamity/misfortune (befalling anyone) except with the permission of Allah. He who believes in Allah, Allah guides his heart. And Allah is aware of everything. Obey Allah and obey the Rasool. If you turn away (from the Deen), then on Our Messengers is only the Clear Delivery (of the Message of Allah. Allah: There is no deity but He, and on Allah should the Mu'minoon have trust.” (At-Taghaabun, 11 & 12)*

*“Not a leaf drops (from a tree) but He is aware. Neither is there a seed  
In the darkness of the earth nor anything moist or dry but it is  
Recorded in a Clear Kitaab.”*

*“Nothing, not an atom in the earth or in the heaven  
is hidden from your Rabb, and be it even something smaller  
or bigger (than an atom) but it is recorded in a Clear Kitaab.  
(Qur'aan)*

There are many Aayaat in the Qur'aan Majeed and in the Ahaadith which explicitly and emphatically state that it is Allah Azza Wa Jal Who is the Real Cause of every development in creation regardless of how great or small or infinitesimal it may be.

The third force which has plotted the anarchy is actually being orchestrated by Allah Azza Wa Jal Who harnesses into His Scheme whomever and whatever He wills. Everything in creation is part of the Army of Allah Azza Wa Jal.

*“The armies of the heavens and earth belong to Allah.”  
(Al-Fath, Aayat 4)*

*“The armies of the heavens and earth belong to Allah.”  
(Al-Fath, Aayat 7)*

*“ No one knows the Armies of your Rabb, except He.”  
(Al-Muddassir, Aayat 31)*

Third forces and the entire universe full of forces cannot move an iota without the *Hukm (Command)* of Allah Ta'ala. It now does not behove Muslims to react ignorantly. They must understand that the anarchy unfolding is the consequence of their own misdeeds and treasonous transgressions against Allah Azza Wa Jal.

*“Fasaad (anarchy, strife, corruption) has appeared on earth and the ocean as a consequence of what the hands of people have perpetrated, so that He (Allah Ta'ala) gives them to taste some of the (evil deeds) which they have committed, for perhaps they may return (to Siraatul Mustaqeem).”*

*(Ar-Room, Aayat 41)*

*“When We intend to destroy a town (city or country), We command the opulent ones of the town (i.e. give them respite). Thus do they indulge flagrantly in sin in the town. Then Our Decree (of Punishment) becomes justified for them. Then We utterly annihilate them.”*

*(Bani Israaeel, Aayat 16)*

No one and no force and no government and no police and no army will be able to assist and save us when the Guillotine of Divine Athaab falls on our neck. The Qur’aan Majeed states:

***“If Allah aids you, then there is no one who can defeat you. But if He abandons you, then who is there who can aid you after this (after His abandonment)?”***

*(Aal-e-Imraan, Aayat 160)*

Is it too late to repent and supplicate? Will our Taubah and Dua be answered or rejected? Allah Alone knows. Nevertheless, Muslims should sincerely repent, reform themselves, renew their pledge with Allah Ta’ala and supplicate for His aid and mercy. Perhaps He will divert the Punishment from us. Allah Ta’ala calling us , says in the Qur’aan:

*“Turn (with repentance) to your Rabb and submit to Him before a punishment afflicts you, for then you will not be assisted.*

*“And, follow the beautiful injunctions which were revealed to you from your Rabb before you are suddenly afflicted with a punishment without you even realising it.”*

*(Az-Zumar, Aayats 54 & 55)*